REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Sheriff Adam King	TODAY'S DATE: November 17, 2021						
DEPARTMENT: Johnson County Corrections Center	/ / · /						
SIGNATURE OF DEPARTMENT HEAD:							
REQUESTED AGENDA DATE: December 13, 2021							
SPECIFIC AGENDA WORDING:							
Modification of Intergovernmental Agreement No. 77-15-0078 between the United							
States Marshals Service and Johnson Coun	ty Corrections. COMMISSIONERS COURT						
	DEC 13 2021						
	Approved						
PERSON(S) TO PRESENT ITEM:							
Sheriff Adam King / Chief David Blankenship <u>SUPPORT MATERIAL</u> : (Must enclose supporting documentation)							
TIME: 5 (Anticipated number of minutes needed to discuss item)	ACTION ITEM: WORKSHOP: CONSENT: EXECUTIVE:						
STAFF NOTICE:							
COUNTY ATTORNEY:	IT DEPARTMENT:						
AUDITOR:	PURCHASING DEPARTMENT:						
PERSONNEL:	PUBLIC WORKS:						
BUDGET COORDINATOR:	OTHER:						
This Section to be completed by County Judge's Office							
ASSIGNED AGENDA DATE:							
REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:							
COURT MEMBER APPROVAL:	DATE:						



United States Marshal Service

Modification of Intergovernmental Agreement

1. Agreement No.	2. Effective Date		3. Facility Code(s) 6VX		4. Modification No.	5. DUNS No. 046286787			
77-15-0078	November 1, 2021				3				
6. Issuing Federal Agency			7. Local Govern	7. Local Government					
United States Marshals Service Prisoner Operations Division CG-3 Suite 3000 Washington, DC 20530-0001			Johnson County Corrections 1800 Ridegmar Drive Cleburne, TX 76031						
8. Appropriation Data 9. Per-Di			em Rate	The state of the s					
Housing/ transportation \$89.77 15X1020			\$26.55 Medical & JPATS Court Guard and Transportation encompassed						
11. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE									
INTERGOVERNMENTAL AGREEMENT (IGA) REFERRED TO IN BLOCK 1, REMAIN UNCHANGED.									
The purpose of this modification is to add United States Marshals Service, Eastern District of Texas to the Intergovernmental Agreement.									
The Local Government shall prepare and submit for Certification and Payment, Original and Separate Invoices each month to each Federal Government responsible for Federal Detainees Housed at Facility									
UNITED STATES MARSHALS SERVICE EASTERN DISTRICT OF TEXAS 221 W. FERGUSON ST., 4 TH FLOOR TYLER, TEXAS 75702 903-590-1379									
ALL OTHER CONDITIONS AND TERMS ARE TO REMAIN THE SAME IN ACCORDANCE WITH THE TERMS OF THE CURRENT INTERGOVERNMENTAL AGREEMENT.									
A LOCAL GOVERNMENT IS NOT REQUIRED TO SIGN THIS DOCUMENT			В. <u>Х</u>	B. X LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN ALL COPIES TO UNITED STATES MARSHAL					
13. APPROVALS									
A. LOCAL GOVERNMENT Signa	ature	2		B. FEDERAL GOVERNMENT TIFFANI EASON Date: 2021.11.17 08:33:33 -05'00' Signature					
County Judge	12-1, DATE	<u>3-2</u> 1		AChief Intergovernmental Agreement Branch TITLE DATE					